

**Mountain View Whisman School District**  
***Education for the World Ahead***  
**Board of Trustees – Special Meeting**



750-A San Pierre Way

November 20, 2014  
10:00 p.m.

(Live streaming available at [www.mvwsd.org](http://www.mvwsd.org))

*Demonstrate, daily, a relentless commitment to the success of every child.*

*Academic Excellence ★ Strong Community ★ Broad Worldview*

---

*As a courtesy to others, please turn off your cell phone upon entering.*

Under Approval of Agenda, item order may be changed. All times are approximate.

- |                                                                                                                     |              |
|---------------------------------------------------------------------------------------------------------------------|--------------|
| <b>I. CALL TO ORDER</b>                                                                                             | <b>10:00</b> |
| A. Pledge                                                                                                           |              |
| B. Roll Call                                                                                                        |              |
| C. Approval of Agenda                                                                                               |              |
| <b>II. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD CONCERNING ITEMS ON THE CLOSED SESSION AGENDA</b> | <b>10:00</b> |
| <b>III. CLOSED SESSION</b>                                                                                          | <b>10:05</b> |
| A. <u>Public Employment: Interim Superintendent</u>                                                                 |              |
| <b>IV. RECONVENE OPEN SESSION</b>                                                                                   | <b>10:30</b> |
| A. <u>Closed Session Report</u>                                                                                     |              |
| <b>V. ADJOURNMENT</b>                                                                                               | <b>10:30</b> |

---

**NOTICES FOR AUDIENCE MEMBERS**

- RECORDING OF MEETINGS:**  
The open session will be video recorded and live streamed on the District's website ([www.mvwsd.org](http://www.mvwsd.org)).
  - CELL PHONES:**  
As a courtesy to others, please turn off your cell phone upon entering.
  - FRAGRANCE SENSITIVITY:**  
Persons attending Board meetings are requested to refrain from using perfumes, colognes or any other products that might produce a scent or chemical emission.
-

4. **SPECIAL ASSISTANCE FOR ENGLISH TRANSLATION/INTERPRETATION:**

The Mountain View Whisman School District is dedicated to providing access and communication for all those who desire to attend Board meetings. Anyone planning to attend a Board meeting who requires special assistance or English translation or interpretation is asked to call the Superintendent's Office at (650) 526-3552 at least 48 hours in advance of the time and date of the meeting.

El Distrito Escolar de Mountain View Whisman esta dedicado a proveer acceso y comunicaci3n a todas las personas que deseen asistir a las reuniones de la Junta. Se pide que aquellas personas que planean asistir a esta reuni3n y requieren de asistencia especial llamen a la Oficina del Superintendente al (650) 526-3552 con por lo menos 48 horas de anticipaci3n del horario y fecha de esta reuni3n, para as3 poder coordinar los arreglos especiales.

5. **DOCUMENT AVAILABILITY:**

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office, located at 750-A San Pierre Way during normal business hours.

Los documentos que se les proveen a la mayor3a de los miembros de la Mesa Directiva sobre los temas en la sesi3n abierta de 3ste orden del d3a estar3n disponibles para la inspecci3n p3blica en la Oficina del Distrito, localizada en el 750-A San Pierre Way durante las horas de oficinas regulares.

---