

# Mountain View Whisman School District

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750-A San Pierre Way • Mountain View • CA 94043 • 650-526-3500 x 1023



## Regular Meeting of the Board of Trustees

August 20, 2015  
6:00 p.m.

***MVWSD Mission:  
Demonstrate, daily, a relentless commitment  
to the success of every child.***

### ***Strategic Goal 1***

Every child meets or exceeds academic standards

### ***Strategic Goal 2***

Operate with integrity, efficiency, effectiveness and transparency

### ***Strategic Goal 3***

Attract and retain a diverse, talented and caring workforce

### ***Strategic Goal 4***

Everyone in our district values and feels connected to our diverse community

### ***Strategic Goal 5***

Engage students, parents, and the community, including businesses and our city, as partners in our mission

### ***Strategic Goal 6***

Operate as a Continuous Improvement District

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**Mountain View Whisman School District**  
***Education for the World Ahead***  
**Board of Trustees – Regular Meeting**



750-A San Pierre Way  
August 20, 2015  
6:00 p.m.

(Live streaming available at [www.mvwsd.org](http://www.mvwsd.org))

*Demonstrate, daily, a relentless commitment to the success of every child.*

*Academic Excellence ★ Strong Community ★ Broad Worldview*

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*As a courtesy to others, please turn off your cell phone upon entering.*

Under Approval of Agenda, item order may be changed. All times are approximate.

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| <b>I. CALL TO ORDER</b>  | <b>6:00</b> |
| A. <u>Roll Call</u>  |             |
| B. <u>Approval of Agenda</u>   |             |
| C. <u>Installation of Newly Appointed Board Member</u><br>The Superintendent will administer the oath of office to the newly appointed Board member.   |             |
| <b>II. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD CONCERNING ITEMS ON THE CLOSED SESSION AGENDA</b>  | <b>6:10</b> |
| <b>III. CLOSED SESSION</b>   | <b>6:20</b> |
| A. <u>Anticipated Litigation</u><br>Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9: two cases   |             |
| B. <u>Public Employee Discipline/Dismissal/Release</u>   |             |
| <b>IV. RECONVENE OPEN SESSION</b>  | <b>7:00</b> |
| A. <u>Pledge</u>   |             |
| B. <u>Closed Session Report</u>  |             |
| <b>V. CONSENT AGENDA</b>   | <b>7:05</b> |
| The following items will be handled with one action; however, any item may be removed from consideration by individual Board Members or the Superintendent. Copies of the applicable documents have been sent to the Board and will be available at the meeting. |             |

- A. Personnel Report
- B. Minutes  
Minutes for the meetings of May 21, May 27, May 30, June 1, June 3, June 4, June 11, June 18, June 24 and June 30, 2015
- C. Contracts
- D. Quarterly Report on Williams Uniform Complaints
- E. Resolution No. 1571.8/15, Authorizing Signatures (Warrants/Approval of Payments)
- F. Resolution No. 1573.8/15, Authorizing Signatures (Official Documents and Reports)
- G. Job Description for Public Information Officer
- H. Stevenson Book Discard
- I. Resolution No. 1572.8/15, Appointing Representative and Alternate to South Bay Area Schools Insurance Authority

**VI. COMMUNICATIONS**

**7:10**

- A. Employee Organizations
  - 1. Mountain View Educators Association
  - 2. California School Employees Association
- B. District Committees
- C. Superintendent

**VII. COMMUNITY COMMENTS**

**7:20**

This is the time reserved for community members to address the Board on items that are not on the agenda. The Board and Administration welcome this opportunity to listen; however, in compliance with the Brown Act, the Board is not permitted to take action on non-agenda items.

Speakers are requested to complete a speaker card and state their name for the record.

If there are additional comments after 10 minutes have elapsed, this item may be continued after all the action and discussion items are completed.

**Notes on Community Comments on Agendized Items**

The staff presentation to the Board will occur first for each item. The Board will then ask clarifying questions. Afterwards, the community will be invited to comment. Any person wishing to speak will be granted up to three (3) minutes at the time the item appears on the agenda. Comments will be taken for up to 10 minutes, with extra time allowed for translation, as needed. Prior to addressing the Board, each speaker is requested to complete a speaker card (located on the counter near the door), give it to the Superintendent's Executive Assistant, and state his/her name for the record. We ask that you speak from the podium so that we may better hear you. At the conclusion of remarks or after 10 minutes has elapsed, the public comment portion is closed for that item and the Board will return to their own deliberations and comments. Please see the Board's "Welcome" brochure for more specifics on how Board meetings are run. The Board is grateful to have district personnel in the audience. These personnel may be consulted during the Board's discussion on any item.

**VIII. REVIEW AND ACTION**

- A. Mountain View Whisman School District Quality Review Program **7:30**  
The Board will consider approval of a quality review program to be conducted by Cambridge Education.

RECOMMENDED ACTION: That the Board approve the Quality Review Program in the amount of \$275,000 as part of the superintendent’s 100-day plan.

**IX. REVIEW AND DISCUSSION**

- A. Staffing and Enrollment Update **7:50**  
The Board will hear an update on staffing and enrollment for the 2015-16 school year.

- B. State Preschool Annual Report/Program Evaluation **8:05**  
The Board will review the State Preschool Annual Report.

**X. BOARD UPDATES** **8:35**

**XI. ITEMS FOR FUTURE AGENDAS**

**XII. FUTURE BOARD MEETING DATES**

<b>Date</b>	<b>Anticipated Topics (subject to change)</b>
September 3, 2015	Facilities Update, Unaudited Actuals
September 17, 2015	Board Policy Updates
October 8, 2015	Overnight and Out of State Field Trips
October 22, 2015	PTA Goals, Audit Report

**XIII. ADJOURNMENT** **8:55**

**NOTICES FOR AUDIENCE MEMBERS**

1. **RECORDING OF MEETINGS:**  
The open session will be video recorded and live streamed on the District’s website (www.mvwsd.org).
2. **CELL PHONES:**  
As a courtesy to others, please turn off your cell phone upon entering.
3. **FRAGRANCE SENSITIVITY:**  
Persons attending Board meetings are requested to refrain from using perfumes, colognes or any other products that might produce a scent or chemical emission.
4. **SPECIAL ASSISTANCE FOR ENGLISH TRANSLATION/INTERPRETATION:**  
The Mountain View Whisman School District is dedicated to providing access and communication for all those who desire to attend Board meetings. Anyone planning to attend a Board meeting who requires special assistance or English translation or interpretation is asked to call the Superintendent’s Office at (650) 526-3552 at least 48 hours in advance of the time and date of the meeting.  
  
El Distrito Escolar de Mountain View Whisman esta dedicado a proveer acceso y comunicaci3n a todas las personas que deseen asistir a las reuniones de la Junta. Se pide que aquellas personas que planean asistir a esta reuni3n y requieren de asistencia especial llamen a la Oficina del Superintendente al (650) 526-3552 con por lo menos 48 horas de anticipaci3n del horario y fecha de esta reuni3n, para as3 poder coordinar los arreglos especiales.
5. **DOCUMENT AVAILABILITY:**

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office, located at 750-A San Pierre Way during normal business hours.

Los documentos que se les proveen a la mayoría de los miembros de la Mesa Directiva sobre los temas en la sesión abierta de éste orden del día estarán disponibles para la inspección pública en la Oficina del Distrito, localizada en el 750-A San Pierre Way durante las horas de oficinas regulares.

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